

TH 453
5763
NOTICE OF TRUSTEE'S SALE
T.O. No. 61-4255
Tuesday, October 3, 1961, at 10 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated March 15th, 1959 executed by JERALD R. KING and FLEETA M. KING, husband and wife and recorded April 9, 1959, in Book T 663, page 172, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated, in said County and State described as:

The east 100 feet of the south 100 feet of lot 12 and the west 40 feet of the south 100 feet of lot 11, of tract 397, as per map recorded in book 14 page 112 of Maps, in the office of the County Recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$1,776.80, with interest from February 12, 1961, as in said note provided, advances if any, under the terms of said Deed of Trust,

fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereupon caused said notice of breach and of election to be recorded in Official Records.
Date: August 31, 1961.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By Dale L. Dykema
Assistant Secretary
T-Sept. 7, 14, 21, 1961

fault and election to sell thereunder recorded May 19, 1961 in book M774 page 486 of said Official Records, will sell, on September 29th, 1961 at 11:00 a.m., at the South front entrance (facing Wilshire Boulevard) to the Ahmanson Bank and Trust Company building, located at 9145 Wilshire Boulevard, in the city of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title and interest, conveyed to and now held by it under said Deed in the property situated in said County and State described as follows:
Lot 337 of Tract 19103, as per map recorded in Book 524, Pages 12 to 20 inclusive of Maps, in the office of the County Recorder of said county.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, and the unpaid principal of the note secured by said deed; to-wit: \$14,216.01 with interest thereon from January 15, 1961 as provided in said deed.
Date: August 31, 1961.
AHMANSON BANK AND TRUST COMPANY
as such Trustee
By R. Werba
Authorized Officer
T-Sept. 7, 14, 21, 1961

TH 455
57743
Notice of Trustee's Sale Under Deed of Trust
TF 4409
LOAN #56-4354
Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by John T. Killough, a widower, and recorded Feb. 8, 1960 in book 71133 page 253 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded May 19th, 1961 in book M774 page 487 of said Official Records, will sell, on September 29th, 1961 at 11:00 a.m., at the South front entrance (facing Wilshire Boulevard) to the Ahmanson Bank and Trust Company building, located at 9145 Wilshire Boulevard, in the city of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title and interest, conveyed to and now held by it under said Deed in the property situated in said County and State described as follows:
Lot 296 of Tract 19103, as per map recorded in Book 524, Pages 12 to 20 inclusive of Maps, in the office of the County Recorder of said county.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, and the unpaid principal of the note secured by said deed; to-wit: \$14,216.01 with interest thereon from January 15, 1961 as provided in said deed.
Date: August 31, 1961.
AHMANSON BANK AND TRUST COMPANY
as such Trustee
By R. Werba
Authorized Officer
T-Sept. 7, 14, 21, 1961

TH 454
57611
NOTICE OF TRUSTEE'S SALE
No. 3092-8883
On September 29, 1961, at 10:30 o'clock A.M., at the eastern entrance of the Hall of Justice, in the City of Los Angeles, California, MORTGAGE MARY, INC., a California Corporation, as Trustee under the Deed of Trust made by JOSEPH ALFREDO RODRIGUEZ AND ROSALIA LOPEZ RODRIGUEZ, Husband and Wife as joint tenants, and referred to in Book 2, 1959, in Book 7968, Page 322 of Official Records in the office of the County Recorder of Los Angeles County, California, given to secure an indebtedness in favor of RAMONA G. BAKER, now owned and held by RAMONA G. BAKER, by reason of the breach of certain obligations secured thereby, notice of which was recorded May 17, 1961, in Book M772, Page 433, of said Official Records, said trustee will sell at public auction

to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:
Lot 32 of Tract No. 4956, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 146, page 85 of Maps, in the office of the county recorder of said county, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$2988.58 in unpaid principal of the note secured by said Deed, with interest thereon from November 5, 1960, as in said note and by law provided.
Date: August 29, 1961.
MORTGAGE MARY, INC.,
Trustee
By Evelynne Jacobs,
Asst. Secy.
T-Sept. 7, 14, 21, 1961

Public Notice
11431 S. Normandie,
Los Angeles 44, Calif.
Date: August 17, 1961.
Carl Lee Giroux
Notary Public
State of California, Los Angeles County.
On August 17, 1961, before me, a Notary Public in and for said State, personally appeared Carl Lee Giroux known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(Seal) Marjorie B. Kibbe,
Notary Public
My Commission Expires August 23, 1964.
T-AUG. 24, 31, Sept. 7, 14, 1961.

Public Notice
Persons of such licensees may file a verified protest with the Department of Alcoholic Beverage Control at Sacramento, California, stating grounds for denial as provided by law. The protest is not now filed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
(Name of Applicant)
HARRY E. GARDINER
T-Sept. 7, 1961

Red's Hot Toilet Seat Special
REG 5.95
\$1.99
All Colors Top Brand Name & Quality
Doyle Bros. Inc.
22203 So. Vermont
FA 8-6680

INGS lead to SHOPPERS

IF YOU'RE the SMART HOMEMAKER WHO WANTS to SERVE BANQUET FOODS at BUDGET PRICES!

CLIP & SAVE VALUABLE COUPON

LARGE • GRADE "AA" • FRESH EGGS 29¢
Doz. in Ctn.

COUPON GOOD THURSDAY thru WEDNESDAY, SEPTEMBER 7 thru 13, 1961
LIMIT ONE COUPON PER ADULT CUSTOMER

CLIP & SAVE THIS COUPON



ROUND STEAK 79¢
L B

USDA "CHOICE" • ARM CUT
Delicious braised or broiled!



SWISS STEAK 69¢
L B

USDA "CHOICE" • BEEF • FINE FOR BAR-B-QUE
CHUCK STEAKS . . 59¢

US GOVERNMENT GRADED "CHOICE" **RIB STEAKS 89¢**

Shoppers MARKETS

PACIFIC COAST HWY. AT CRENSHAW BLVD. TORRANCE

BEST OF THE FRYERS 49¢
L B

• ALL Breasts, Legs, Thighs and Wings
• NO Backs, NO Necks NO Giblets

4-LEGGED FRYERS 49¢
L B

• Fresh
• Grade "A"
• More Legs Per Pound

DUCKLINGS 49¢
L B

• Genuine Long Island

STEWING CHICKENS 29¢
L B

• FRESH
• GRADE "A"
• WHOLE

Brookhaven BRAND

PEAS 8 NO. 303 \$1
CANS

CATSUP 7 12-OZ. \$1
BTLS.

4 NO. 2 \$1
CANS

8 NO. 303 \$1
CANS

5 NO. 303 \$1
CANS

5 NO. 2 1/2 \$1
CANS

4 NO. 2 1/2 \$1
CANS

3 18-OZ. \$1
BOXES



RUMP ROAST 79¢
L B

Lean, Tender Roast, cut from USDA "CHOICE" BEEF

USDA "CHOICE" • BONELESS • ROLLED **RUMP ROAST 89¢**

SPARE RIBS 49¢
L B

• MEDIUM
• LEAN

PORK ROAST 39¢
L B

• LEAN SHOULDER CUT
• FRESH SAVORY DELICIOUS

POT ROAST 49¢
L B

• USDA "Choice" Beef
• Cut and Trimmed as only Shoppers Butchers know. Makes a delicious meal roasted or braised.

GROUND BEEF 3 LBS. \$1.49

USDA "CHOICE" • BONELESS • ROLLED **ROUND STEAK ROAST . . . 89¢**

USDA "CHOICE" • EXTRA-TENDER **CUBE STEAKS 98¢**

OL' SMOKEY PICNICS 39¢
Lb.

• LEAN
• SWEET-SMOKED
• TENDER
• ECONOMICAL

OVEN READY TURKEYS 35¢
Lb.

14-22 lb. weight

JR. BELTSVILLE 39¢
Lb.

OR HENS
Hens: 8-12 lbs.
Beltsville: 4-8 lbs.



DELICATESSEN

Wilson's • Delicious Flavor • All Meat

WIENERS 49¢
1-LB. PKG.

AMERICAN OR PIMIENTO • SLICED PACKAGE
BORDENS CHEESE 49¢
12-OZ. PKG.

SLICED JUST RIGHT • READY TO EAT
VIENNA PASTRAMI 49¢
4-OZ. PKG.

FRANKLINTERS

EVERY LIQ. 12-OZ. BOT. 35c	DREFT LGE. BOX 35c	LIQUID JOY 12-OZ. BOT. 35c	OXYDOL LGE. BOX 35c	TIDE LGE. BOX 33c	CHEER LGE. BOX 33c	DASH FOR AUTOMATIC WASHERS 3-LB. BOX 77c	CASCADE FOR AUTOMATIC DISHWASHERS 20-OZ. 45c	SPIC & SPAN 1-LB. BOX 31c	COMET CLEANSER REG. 2 for 33c	MR. CLEAN 28-OZ. BTL. 73c	SUNSHINE HI-HO CRACKERS 10-OZ. PKG. 29c	PACIFIC HONEY TREAT GRAHAM CRACKERS 1-LB. BOX 35c
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